| B1 (Official Form 1) (1/08) | | ocument | | Page 1 | of 55 | 5 | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| United S | | nkruptcy | | | | | | | |
| North | ern Dist | rict of Illin | ois | | | | | Vol | untary Petition |
| Name of Debtor (if individual, enter Last, First, M Allen, Maurice D | liddle): | | | Name of Jo Wilkins, | | | use) (Last, First, | Middle): | |
| All Other Names used by the Debtor in the last 8 y (include married, maiden, and trade names): | years | | | | | - | e Joint Debtor i nd trade names) | | 3 years |
| Last four digits of Soc. Sec. or Individual-Taxpaye EIN (if more than one, state all): 7274 | er I.D. (ITIN) | No./Complete | | | | | or Individual-T | 'axpayer I. | D. (ITIN) No./Complete |
| Street Address of Debtor (No. & Street, City, State 744 Greenbay Ave Apt 1 Calumet City, IL | e & Zip Code |)): | | Street Addr 744 Gree Calumet | enbay A | Ave A | | et, City, St | ate & Zip Code): |
| Caldinet City, IL | ZIPCOD | E 60409-440 6 | | Calumet | City, ii | _ | | | ZIPCODE 60409-4406 |
| County of Residence or of the Principal Place of B Cook | Business: | | | County of I Cook | Residence | e or of t | he Principal Pla | ce of Busi | ness: |
| Mailing Address of Debtor (if different from stree | t address) | | | Mailing Ad | ldress of . | Joint De | ebtor (if differer | nt from str | eet address): |
| | ZIPCOD | Е | | | | | | Γ | ZIPCODE |
| Location of Principal Assets of Business Debtor (i | f different fro | om street address | abov | re): | | | | | |
| Location of Principal Assets of Business Debtor (if different from street address above): Type of Debtor (Form of Organization) (Check one box.) (Check one box.) (Check one box.) | | | ZIPCODE | | | | | | |
| (Form of Organization) (Check one box.) ✓ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form. ☐ Corporation (includes LLC and LLP) ☐ Partnership ☐ Other (If debtor is not one of the above entities, | Sin U.S Rai Sto Cor | (Check one box.) Health Care Business Single Asset Real Estate as defined in 11 U.S.C. § 101(51B) Railroad Stockbroker Commodity Broker Clearing Bank | | n 11 | the Petition is F ✓ Chapter 7 ☐ Chapter 9 ☐ Chapter 11 ☐ Chapter 12 ☐ Chapter 13 | | | Filed (Check one box.) Chapter 15 Petition for Recognition of a Foreign Main Proceeding Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding | |
| | Det | Tax-Exer (Check box, otor is a tax-exen e 26 of the Unite ernal Revenue Co | if app npt ora ed Stat | olicable.) ganization u | | det § 1 ind per | | y consume 1 U.S.C. red by an ly for a | |
| Filing Fee (Check one | box) | | | Check one | hove | | Chapter 11 I | Debtors | |
| ✓ Full Filing Fee attached ☐ Filing Fee to be paid in installments (Applicable attach signed application for the court's conside is unable to pay fee except in installments. Rule 3A. ☐ Filing Fee waiver requested (Applicable to chap attach signed application for the court's conside | eration certify e 1006(b). Sec oter 7 individu | ing that the debto e Official Form uals only). Must | or [| Debtor is Debtor is Check if: Debtor's affiliates Check all a A plan is | aggregat are less pplicable | te noncothan \$2, | ontingent liquida ,190,000. | defined in ated debts | U.S.C. § 101(51D). 11 U.S.C. § 101(51D). owed to non-insiders or |
| | | | | | | | were solicited pr with 11 U.S.C. § | | from one or more classes of |
| Statistical/Administrative Information Debtor estimates that funds will be available for Debtor estimates that, after any exempt proper distribution to unsecured creditors. | | | | rs. | | | | | THIS SPACE IS FOR COURT USE ONLY |
| 5 | ,000- ,000 | 5,001- | 10,00 25,00 | | 25,001- 50,000 | | 50,001- 100,000 | Over 100,000 | |
| Estimated Assets |] 1,000,001 to 10 million | _ | | 000,001 to million | \$100,00 to \$500 | | \$500,000,001 to \$1 billion | More tha | |
| Estimated Liabilities | 1,000,001 to 10 million | | | 000,001 to million | \$100,00 to \$500 | | \$500,000,001 to \$1 billion | More tha | |

| Prior Bankruptcy Case Filed Within Last | 8 Years (If more than two, attach | additional sheet) |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Location Where Filed: ND Of IL | Case Number: 06-11663 | Date Filed: 9/18/06 |
| Location Where Filed: ND Of IL | Case Number: 06-07032 | Date Filed: 11/20/06 |
| Pending Bankruptcy Case Filed by any Spouse, Partner or | Affiliate of this Debtor (If mo | ore than one, attach additional sheet) |
| Name of Debtor: None | Case Number: | Date Filed: |
| District: | Relationship: | Judge: |
| Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) Exhibit A is attached and made a part of this petition. | (To be completed whose debts are p. I, the attorney for the petitioner that I have informed the petition chapter 7, 11, 12, or 13 of the explained the relief available un | xhibit B if debtor is an individual rimarily consumer debts.) named in the foregoing petition, declar ner that [he or she] may proceed unde tle 11, United States Code, and have dereach such chapter. I further certificate notice required by § 342(b) of the |
| | X /s/Troy L Gleason | 3/31/09 |
| | Signature of Attorney for Debtor(s) | Date |
| Exhi (To be completed by every individual debtor. If a joint petition is filed, e ✓ Exhibit D completed and signed by the debtor is attached and ma If this is a joint petition: ✓ Exhibit D also completed and signed by the joint debtor is attached. | ade a part of this petition. | ach a separate Exhibit D.) |
| | | |
| | | nis District for 180 days immediately |
| ☐ There is a bankruptcy case concerning debtor's affiliate, general | partner, or partnership pending in | this District. |
| Debtor is a debtor in a foreign proceeding and has its principal por has no principal place of business or assets in the United States in this District, or the interests of the parties will be served in reg | but is a defendant in an action or pr | coceeding [in a federal or state court] |
| Certification by a Debtor Who Resident (Check all app. Landlord has a judgment against the debtor for possession of debt | olicable boxes.) | - |
| (Name of landlord or less | or that obtained judgment) | |
| (Address of lar | ndlord or lessor) | |

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and
 Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

Case 09-11340 B1 (Official Form 1) (1/08)

filing of the petition.

(This page must be completed and filed in every case)

Voluntary Petition

Doc 1

Filed 03/31/09

Document

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Allen, Maurice D & Wilkins, Shantell

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Name of Debtor(s):

Desc Main

Page 2

Doc 1

or

Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Allen, Maurice D & Wilkins, Shantell

Signatures

Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under Chapter 7] I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United State Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Maurice D Allen

Maurice D Allen Signature of Debtor

/s/ Shantell Wilkins

Shantell Wilkins Signature of Joint Debtor

Telephone Number (If not represented by attorney)

March 31, 2009

Signature of Attorney*



Signature of Attorney for Debtor(s)

Trov L Gleason 6276510 Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 (312) 578-9530 Fax: (312) 578-9524 troy@chicagobk.com

March 31, 2009

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

| ed Name of Authorized Individual | |
|----------------------------------|--|
| of Authorized Individual | |

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only **one** box.)

Date

- ☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.
- ☐ Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

| ignature | of Foreign Repres | sentative | |
|-----------|-------------------|---------------|--|
| | | | |
| rinted Na | ame of Foreign Ro | epresentative | |

Signature of Non-Attorney Petition Preparer

I declare under penalty of perjury that: 1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; 2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); 3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security Number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

| X | |
|---|---------------------------------------------------------------------------------------------------------------------------------------------|
| | Signature of Bankruptcy Petition Preparer or officer, principal, responsible person partner whose social security number is provided above. |

Date

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT

NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Page 2

Social Security number (If the bankruptcy

petition preparer is not an individual, state

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1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

Printed Name and title, if any, of Bankruptcy Petition Preparer

Address:

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by $\S 342(b)$ of the Bankruptcy Code.

| X | the Social Security num principal, responsible p the bankruptcy petition (Required by 11 U.S.C. | erson, or partner of preparer.) |
|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------|
| Signature of Bankruptcy Petition Preparer of officer, principal, respartner whose Social Security number is provided above. | ponsible person, or | |
| Certificate I (We), the debtor(s), affirm that I (we) have received and read this | of the Debtor s notice. | |
| Allen, Maurice D & Wilkins, Shantell Printed Name(s) of Debtor(s) | X /s/ Maurice D Allen Signature of Debtor | 3/31/2009 Date |
| Case No. (if known) | X /s/ Shantell Wilkins Signature of Joint Debtor (if any) | 3/31/2009 Date |

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Desc Main

(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

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Debtor(s)

Case No. ____

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--------------------------------------|--------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|----------------------------|
| None | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

TOTAL

0.00 (Report also on Summary of Schedules)

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Debtor(s)

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(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Document

Case No.

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 1. | Cash on hand. | | Cash on Hand | | 50.00 |
| 2. | Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | X | | | |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others. | X | | | |
| 4. | Household goods and furnishings, include audio, video, and computer equipment. | | Household goods, including but not limited to: TVs, chairs, tables, sofas, bedroom furniture, some kitchen appliances. | | 2,000.00 |
| 5. | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles. | | Books, Pictures, and other art objects, antiques, stamp, coin, record, tape, compact disc, and other colletions or collectibles | | 300.00 |
| 6. | Wearing apparel. | | Used Clothing | | 250.00 |
| 7. | Furs and jewelry. | | Misc Costume Jewelry | | 200.00 |
| 8. | Firearms and sports, photographic, and other hobby equipment. | X | | | |
| 9. | Interest in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | X | | | |
| 10. | Annuities. Itemize and name each issue. | X | | | |
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | X | | | |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize. | X | | | |
| 14. | Interests in partnerships or joint ventures. Itemize. | X | | | |

Debtor(s)

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Case No. _

IN RE Allen, Maurice D & Wilkins, Shantell

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(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 15. | Government and corporate bonds and other negotiable and non-negotiable instruments. | X | | | |
| 16. | Accounts receivable. | X | | | |
| 17. | Alimony, maintenance, support, and property settlements in which the debtor is or may be entitled. Give particulars. | X | | | |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars. | X | | | |
| 19. | Equitable or future interest, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property. | X | | | |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | X | | | |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | х | | | |
| 22. | Patents, copyrights, and other intellectual property. Give particulars. | X | | | |
| 23. | Licenses, franchises, and other general intangibles. Give particulars. | X | | | |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X | | | |
| 25. | Automobiles, trucks, trailers, and | | 03 Nissan Altima | J | 4,750.00 |
| | other vehicles and accessories. | | 97 Chevy Astro Van | J | 1,000.00 |
| | | | 99 Buick Lasabre | J | 1,000.00 |
| 26. | Boats, motors, and accessories. | Х | | | |
| 1 | Aircraft and accessories. | Х | | | |
| | Office equipment, furnishings, and | X | | | |
| | supplies. | | | | |
| | Machinery, fixtures, equipment, and supplies used in business. | X | | | |
| 1 | Inventory. | X | | | |
| 31. | Animals. | X | | | |
| | | | | | |

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Debtor(s)

IN RE Allen, Maurice D & Wilkins, Shantell

Case No. _

(If known)

SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

| | | | ТО | ΓAL | 9,550.00 |
|----------|-------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------|
| | | | то | FAL | 9,550.00 |
| not ai | ready listed. Itemize. | | | | |
| 34. Farm | ing equipment and implements. supplies, chemicals, and feed. personal property of any kind ready listed. Itemize. | X X X | | | |
| partic | | X | | | |
| | TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
| | | | | | |

Doc 1 Filed 03/31/09 Document

Debtor(s)

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Desc Main

(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Case No.

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor elects the exemptions to which debtor is entitled under: $(Check\ one\ box)$

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

11 U.S.C. § 522(b)(2) 11 U.S.C. § 522(b)(3)

| DESCRIPTION OF PROPERTY | SPECIFY LAW PROVIDING EACH EXEMPTION | VALUE OF CLAIMED EXEMPTION | CURRENT VALUE OF PROPERTY WITHOUT DEDUCTING EXEMPTIONS |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------------------------------------|
| SCHEDULE B - PERSONAL PROPERTY | | | |
| Cash on Hand | 735 ILCS 5 §12-1001(b) | 50.00 | 50.00 |
| Household goods, including but not limited to: TVs, chairs, tables, sofas, bedroom furniture, some kitchen appliances. | 735 ILCS 5 §12-1001(b) | 2,000.00 | 2,000.00 |
| Books, Pictures, and other art objects, antiques, stamp, coin, record, tape, compact disc, and other colletions or collectibles | 735 ILCS 5 §12-1001(a) | 300.00 | 300.00 |
| Misc Costume Jewelry | 735 ILCS 5 §12-1001(b) | 200.00 | 200.00 |
| 97 Chevy Astro Van | 735 ILCS 5 §12-1001(c) | 1,000.00 | 1,000.00 |
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Debtor(s)

IN RE Allen, Maurice D & Wilkins, Shantell

Case No.

(If known)

Desc Main

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|------------------------------------------------------------------------------------------------------|------------|--------------|----------|-------------------------------------------------------------------|------------------------------|
| ACCOUNT NO. 3938 | | w | Installment account opened 12/07 | | | | 11,161.00 | 6,411.00 |
| Nationwide Cac Llc 3435 N Cicero Ave Chicago, IL 60641-3782 | | | VALUE © 4.750.00 | | | | | |
| ACCOUNT NO. | | | VALUE \$ 4,750.00 | ┢ | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | | - | | | | |
| | | | VALUE \$ | ╀ | L | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| ocntinuation sheets attached | | | (Total of th | Sub | | | \$ 11,161.00 | \$ 6,411.00 |
| | | | (Use only on la | | Fota page | | \$ 11,161.00 | \$ 6,411.00 |

(Report also on Summary of Schedules.)

(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data.)

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Case No.

Desc Main

IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

(If known)

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. © 1993-2009 EZ-Filing, Inc. [1-800-998-2424] - Forms Software Only Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets) **✓** Domestic Support Obligations Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). Extensions of credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5). Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

▼ Taxes and Certain Other Debts Owed to Governmental Units

were not delivered or provided. 11 U.S.C. § 507(a)(7).

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).

Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that

Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

2 continuation sheets attached

Deposits by individuals

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Desc Main

(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Documen

Debtor(s)

_ Case No. _

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Domestic Support Obligations (Type of Priority for Claims Listed on This Sheet)

| (Type of Priority for Claims Listed on This Sheet) | | | | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------|----------|---------------------------------------|----------------------------------------------------------------------------------------------|------------|---------------------|----------|-----------------------|--------------------------------------|--------------------------------------------------------|--|--|--|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY | | | | |
| ACCOUNT NO. | | Н | current child support order | T | | | | | | | | | |
| Shirley Lott 2905 W 43rd St Chicago, IL 60632-2518 | - | | | | | | 0.00 | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | _ | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | - | | | | | | | | | | | | |
| Sheet no1 of2 continuation sheets | att | ached | to | Sub | tota | al | | | | | | | |
| Schedule of Creditors Holding Unsecured Priority | Cla | aims | (Totals of the | nis p | age | e) | \$ | \$ | \$ | | | | |
| (Use only on last page of the comp | olete | ed Sch | nedule E. Report also on the Summary of Sch | nedu | | .) | \$ | | | | | | |
| (Us report also on the | e or | nly on atistic | last page of the completed Schedule E. If ap al Summary of Certain Liabilities and Relate | plica | Fota able ata | э, | | \$ | \$ | | | | |

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(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

Case No.

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Taxes and Other Certain Debts Owed to Governmental Units

(Type of Priority for Claims Listed on This Sheet)

| (Type of Priority for Califfs Easted on This Sneet) | | | | | | | | | | | | | |
|--------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|--------------------------------------------------------------------------------------------|------------|--------------|----------|----|-----------------------|----|--------------------------------------|--------------------------------------------------------|--|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE AND ACCOUNT NUMBER. (See Instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | | AMOUNT OF CLAIM | | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY | | |
| ACCOUNT NO. | T | J | Taxes | | | | | | | | | | |
| Internal Revenue Service Centralized Insolvency Operations PO Box 21126 Philadelphia, PA 19114-0326 | | | | | | | | 3,000.00 | | 3,000.00 | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| ACCOUNT NO. | | | | | | | | | | | | | |
| Sheet no. 2 of 2 continuation sheet: Schedule of Creditors Holding Unsecured Priority | Cla | nims | (Totals of the | is p | Γota | e) al | \$ | 3,000.00 | \$ | 3,000.00 | \$ | | |
| (Us | se oi | nly on | last page of the completed Schedule E. If appal Summary of Certain Liabilities and Related | olic | Fota able | al e, | \$ | 3,000.00 | \$ | 3,000.00 | \$ | | |

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IN RE Allen, Maurice D & Wilkins, Shantell

Case No.

Debtor(s)

(If known)

Desc Main

Total

(Use only on last page of the completed Schedule F. Report also on the Summary of Schedules and, if applicable, on the Statistical

Summary of Certain Liabilities and Related Data.)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured nonpriority claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY UNLIQUIDATED CONTINGENT DISPUTED CREDITOR'S NAME, MAILING ADDRESS AMOUNT DATE CLAIM WAS INCURRED AND INCLUDING ZIP CODE, AND ACCOUNT NUMBER. CONSIDERATION FOR CLAIM. IF CLAIM IS (See Instructions Above.) SUBJECT TO SETOFF, SO STATE CLAIM ACCOUNT NO. 2746 5th 3rd PO Box 630900 Cincinnati, OH 45263-0001 0.00 Open account opened 10/08 ACCOUNT NO. 2170 American Collections 919 Estes Ct Schaumburg, IL 60193-4427 389.00 Assignee or other notification for: ACCOUNT NO. American Collections Tcf National Bank II Judgment ACCOUNT NO. 5308 **Balaban Furniture** C/O Michael Dimand 5 E Wilson St Batavia, IL 60510-2656 2,852.00 Subtotal 3,241.00 7 continuation sheets attached (Total of this page)

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IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

Case No. _ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | ((| Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 9636 | | J | Collections | H | | H | |
| Bank Of America NA PO Box 25118 Tampa, FL 33622-5118 | | | | | | | 700.00 |
| ACCOUNT NO. 4798 | | Н | Open account opened 2/03 | \vdash | | \dashv | 700.00 |
| Ccb Incorporated 5300 S Sixth Stree Springfield, IL 62704 | | | open account opened 2/03 | | | | 556.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | H | | H | 330.00 |
| Heartland Community College | | | Ccb Incorporated | | | | |
| | | | | | | | |
| ACCOUNT NO. 3813 | | Н | Open account opened 6/08 | | | | |
| Ccb Incorporated 5300 S Sixth Stree Springfield, IL 62704 | | | | | | | 507.00 |
| A GGOVINTE VO | | | Assignee or other notification for: | H | | \dashv | 527.00 |
| ACCOUNT NO. | | | Ccb Incorporated | | | | |
| Ameren Ip | | | | | | | |
| ACCOUNT NO. | | J | Tickets | | | | |
| City Of Chicago Parking - Bankruptcy 121 N Lasalle St Rm 107A Chicago, IL 60602-1232 | | | | | | | 200.00 |
| ACCOUNT NO. 7311 | | Н | Open account opened 3/06 | \vdash | | \dashv | 200.00 |
| Collection Company Of 700 Longwater Dr Norwell, MA 02061-1624 | | •• | | | | | |
| | | | | | | | 294.00 |
| Sheet no1 of7 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | I. | (Total of th | Sub | | - 1 | \$ 2,277.00 |
| 2 of election from the control from the chains | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | T als tatis | Tota o o tica | al n | \$ |

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(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

Case No. _

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | | Continuation Sneet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | П | | | |
| Sprint Pcs | | | Collection Company Of | | | | |
| ACCOUNT NO. 4352 | | Н | Unknown account opened 10/07 | | | | |
| Collection Company Of 700 Longwater Dr Norwell, MA 02061-1624 | | | | | | | 43.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 43.00 |
| Affirmative Insurance | | | Collection Company Of | | | | |
| ACCOUNT NO. | | Н | Tuition | | | | |
| Coyne American Inst Attn Student Accts, Donna 330 N Green St Chicago, IL 60607-1300 | | | | | | | 1,176.00 |
| ACCOUNT NO. 4136 | | Н | Open account opened 8/03 | H | | | 1,170.00 |
| Credit Protection Asso 13355 Noel Rd Ste 2100 Dallas, TX 75240-6837 | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 82.00 |
| Comcast | | | Credit Protection Asso | | | | |
| ACCOUNT NO. 3940 | | J | Medical or Dental Bill | | | | |
| Hammond Radiologists 55 E 86th Ave Ste A PO Box 10645 Merrillville, IN 46411-0645 | | | | | | | 33.00 |
| Sheet no. 2 of 7 continuation sheets attached to | | <u> </u> | | Sub | | | |
| Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | | age Tota | t | \$ 1,334.00 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als | o o | n al | \$ |

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Desc Main

(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

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Debtor(s)

Case No.

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (| Continuation Sheet) | | | | |
|-----------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|----------------------------------------------------------------------------------------------------|---------------------|--------------|---------------|-----------------------------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 2000 | | Н | Open account opened 10/05 | | | | <u> </u> |
| II Dept Of Healthcare 509 S 6th St Springfield, IL 62701-1825 | | | | | | | 14,161.00 |
| ACCOUNT NO. | | J | overpayment | \vdash | | | 11,101100 |
| Illinois Department Of Employment Securi Bankruptcy Unit 33 S State St 10th FI Chicago, IL 60603-2802 | | | | | | | 4,000.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | t | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Illinois Department Of Employment Securi Benefit Payment Controld Ivision PO Box 4385 Chicago, IL 60680-4385 | | | Illinois Department Of Employment Securi | | | | |
| ACCOUNT NO. 8328 | | J | Medical or Dental Bill | T | | | |
| Kirkor Vahe Karachorlu PO Box 4008 Schaumburg, IL 60168-4008 | | | | | | | |
| ACCOUNT NO. uits | | J | Judgment | | | | 40.00 |
| Lynna Bonnell C/O Dunn Willard Arkell Bugg Patterson 1001 N Main St Ste A Bloomington, IL 61701-1753 | | | g | | | | 500.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | Н | |
| Lynna Bonnell 104 W Front St Rm 303 Bloomington, IL 61701-5005 | | | Lynna Bonnell | | | | |
| ACCOUNT NO. 9229 | | Н | Open account opened 11/07 | T | | Н | |
| Nco Fin /99 PO Box 15636 Wilmington, DE 19850-5636 | | | | | | | |
| Sheet no. 3 of 7 continuation sheets attached to | | | | Sub | tot | | 810.00 |
| Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the (Use only on last page of the completed Schedule F. Repor | nis p T t als | age Fota | e) al n | \$ 19,511.00 |
| | | | the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | | | | \$ |

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(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

Case No. _

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (| Continuation Sheet) | | | | |
|----------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | |
| Commonwealth Edison | | | Nco Fin /99 | | | | |
| ACCOUNT NO. 7318 | | J | Collections | | | | |
| Netzero United Online Collections PO Box 5006 BD Woodland Hills, CA 91365 | | | | | | | 20.00 |
| ACCOUNT NO. 6998 | | Н | Open account opened 6/07 | | | | |
| Nicor Gas 1844 W Ferry Rd Naperville, IL 60563-9662 | | | | | | | 240.00 |
| ACCOUNT NO. 4366 | | Н | Installment account opened 2/06 | | | | 249.00 |
| OverInd Bond 4701 W Fullerton Ave Chicago, IL 60639-1817 | | | | | | | 2 275 00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 3,375.00 |
| Albert Law Firm 205 W Randolph St Ste 920 Chicago, IL 60606-1814 | | | OverInd Bond | | | | |
| ACCOUNT NO. 5607 | | Н | Installment account opened 1/02 | | | | |
| R And R Country 300 Dixie Hwy Beecher, IL 60401-3626 | | | | | | | |
| ACCOUNT NO. 6532 | | Н | | | | | 2,658.00 |
| Rmi/mcsi 6700 S Centinela Ave # 3 Culver City, CA 90230-6347 | | | | | | | |
| | | | | | | L | 250.00 |
| Sheet no4 of7 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of the | _ | age | e) | \$ 6,552.00 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tica | n al | \$ |

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IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

Case No. _ (If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | | Continuation Sheet) | | | | |
|--------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | \vdash | | | |
| City Of Calumet City | | | Rmi/mcsi | | | | |
| ACCOUNT NO. 3154 | | Н | | | | | |
| Rmi/mcsi 6700 S Centinela Ave # 3 Culver City, CA 90230-6347 | | | | | | | 250.00 |
| A COOLINET NO | | | Assignee or other notification for: | \vdash | | | 250.00 |
| ACCOUNT NO. City Of Calumet City | | | Rmi/mcsi | | | | |
| ACCOUNT NO. 6547 | | Н | | | | | |
| Rmi/mcsi 6700 S Centinela Ave # 3 Culver City, CA 90230-6347 | | | | | | | |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 250.00 |
| Village Of South Holland | | | Rmi/mcsi | | | | |
| ACCOUNT NO. 1111 | | Н | Installment account opened 11/08 | | | | |
| Sallie Mae PO Box 9500 Wilkes Barre, PA 18773-9500 | | | | | | | |
| ACCOUNT NO. 7643 | | J | Collections | | | | 1,750.00 |
| TCF Bank 800 Burr Ridge Pkwy Burr Ridge, IL 60527-6486 | | | | | | | |
| Sheet no 5 of 7 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of th | Sub iis p | | | \$ 2,390.00 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tic | on al | \$ |

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IN RE Allen, Maurice D & Wilkins, Shantell

Case No. _

Debtor(s)

(If known)

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | (1 | Continuation Sneet) | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | |
| Millennium Credit Consultants PO Box 18160 Saint Paul, MN 55118-0160 | | | TCF Bank | | | | |
| ACCOUNT NO. 2741 | | Н | Installment account opened 10/05 | | | | |
| Us Dept Of Education 501 Bleecker St Utica, NY 13501-2401 | | | | | | | |
| ACCOUNT NO. 5301 | | J | Collections | | | | 3,022.00 |
| Verizon Wireless 777 Big Timber Rd Elgin, IL 60123-1401 | - | | | | | | 200.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 200.00 |
| Certegy Payment Recovery 11601 Rosevelt Saint Petersburg, FL 33716 | | | Verizon Wireless | | | | |
| ACCOUNT NO. 5014 | | J | Collections | | | | |
| Washington Mutual Bankruptcy Department PO Box 99604 Arlington, TX 76096-9604 | - | | | | | | 400.00 |
| ACCOUNT NO. | | | Assignee or other notification for: | | | | 100.00 |
| Capital Management Services 726 Exchange St Ste 700 Buffalo, NY 14210-1464 | - | | Washington Mutual | | | | |
| ACCOUNT NO. 5014 | | J | Collections | | | | |
| Washington Mutual PO Box 1097 Northridge, CA 91328-1097 | | | | | | | |
| | | | | | | | 400.00 |
| Sheet no. 6 of 7 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of th | Sub is p | | | \$ 4,022.00 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | tic | on al | \$ |

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(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

_ Case No. _

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| | | | Continuation Sheet) | | | | |
|-------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------|----------|-----------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER. (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 1881 | | J | Medical or Dental Bill | H | | H | |
| Wojciech Ornowski Md 4250 N Marine Dr Ste 236 Chicago, IL 60613-1792 | | | incursus of Boston Bill | | | | 2,265.00 |
| ACCOUNT NO. | | | | | | | , |
| ACCOUNT NO. | _ | | | | | | |
| ACCOUNT NO. | - | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | | | | | | | |
| ACCOUNT NO. | _ | | | | | | |
| Sheet no. 7 of 7 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | (Total of th | | tota age |) | \$ 2,265.00 |
| | | | (Use only on last page of the completed Schedule F. Repor the Summary of Schedules, and if applicable, on the S Summary of Certain Liabilities and Relate | t als tatis | o o tica | n al | \$ 41,592.00 |

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Desc Main

(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

Debtor(s)

Case No.

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on From 22A, 22B, or 22C.

| Debtor's Marital Status | DEPENDENTS OF | DEBTOR AND | SPOU | SE | | |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------|-----------|---------------------------------------------------------|------------------|---------------------------|
| Married | RELATIONSHIP(S): | | | | AGE(S): 8 | |
| EMPLOYMENT: | DEBTOR | | | SPOUSE | | |
| Occupation Events Ser Name of Employer Marriott How long employed Address of Employer | | School | | | | |
| Current monthly gross wages, Estimated monthly overtime | or projected monthly income at time case filed) salary, and commissions (prorate if not paid mon | thly) | \$ \$ | DEBTOR 1,659.67 | \$ \$ | SPOUSE 1,391.72 |
| 3. SUBTOTAL | 222 | | \$ | 1,659.67 | \$ | 1,391.72 |
| LESS PAYROLL DEDUCTIOn Payroll taxes and Social Sector Insurance | | | \$ | 139.44 | \$ \$ | 242.54 |
| c. Union dues | | | \$ | | \$ | |
| d. Other (specify) | | | \$ | | \$ | |
| 5. SUBTOTAL OF PAYROLI | DEDUCTIONS | | \$ s | 139.44 | \$ \$ | 242.54 |
| 6. TOTAL NET MONTHLY T | | | \$ | 1,520.23 | | 1,149.18 |
| 7. Regular income from operatio8. Income from real property9. Interest and dividends | n of business or profession or farm (attach detaile | d statement) | \$ \$ | | \$ \$ \$ | |
| | opport payments payable to the debtor for the debtor | or's use or | \$ | | \$ | |
| | Timent assistance | | \$ | | \$ | |
| | | | \$ | | \$ | |
| 12. Pension or retirement income13. Other monthly income | | | \$ | | \$ | |
| (Specify) | | | \$ | | \$ | |
| | | | \$ | | \$ \$ | |
| 14. SUBTOTAL OF LINES 7 | THROUGH 13 | | \$ | | \$ | |
| | NCOME (Add amounts shown on lines 6 and 14) | | \$ | 1,520.23 | | 1,149.18 |
| 16. COMBINED AVERAGE N if there is only one debtor repeat | MONTHLY INCOME : (Combine column totals total reported on line 15) | from line 15; | (Report a | \$ also on Summary of Sch il Summary of Certain L | | pplicable, on |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None**

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(If known)

IN RE Allen, Maurice D & Wilkins, Shantell

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Debtor(s)

_ Case No. _

| SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR | (S) | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorat quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the do no Form22A or 22C. | | |
| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complet expenditures labeled "Spouse." | e a separate | e schedule of |
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 775.00 |
| a. Are real estate taxes included? Yes No | | |
| b. Is property insurance included? Yes No <u>✓</u> 2. Utilities: | | |
| a. Electricity and heating fuel | ¢ | 300.00 |
| b. Water and sewer | \$ —— | 30.00 |
| c. Telephone | \$ — | 100.00 |
| d. Other | \$ — | 100.00 |
| | \$ | |
| 3. Home maintenance (repairs and upkeep) | \$ | |
| 4. Food | \$ | 700.00 |
| 5. Clothing | \$ | 100.00 |
| 6. Laundry and dry cleaning | \$ | 100.00 |
| 7. Medical and dental expenses | \$ | 60.00 |
| 8. Transportation (not including car payments) | \$ | 300.00 |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$ | |
| 10. Charitable contributions | \$ | |
| 11. Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | |
| b. Life | \$ | |
| c. Health | \$ | |
| d. Auto | \$ | 200.00 |
| e. Other | <u>\$</u> | |
| 12 T (| \$ | |
| 12. Taxes (not deducted from wages or included in home mortgage payments) | ¢ | |
| (Specify) | — • — | |
| 13. Installment payments: (in chapter 11, 12 and 13 cases, do not list payments to be included in the plan) | — ^ф — | |
| a. Auto | \$ | |
| b. Other | \$ — | |
| o. one | \$ | |
| 14. Alimony, maintenance, and support paid to others | \$ | |
| 15. Payments for support of additional dependents not living at your home | \$ | |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$ | |
| 17. Other | \$ | |
| | \$ | |
| | \$ | |
| | | |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if | | |
| applicable, on the Statistical Summary of Certain Liabilities and Related Data. | \$ | 2,665.00 |
| | | |
| 19. Describe any increase or decrease in expenditures anticipated to occur within the year following the filing of | of this docu | ment: |
| None | | |
| | | |
| | | |
| | | |
| | | |
| 20. STATEMENT OF MONTHLY NET INCOME | • | 0.000 1: |
| a. Average monthly income from Line 15 of Schedule I | \$ | 2,669.41 |
| b. Average monthly expenses from Line 18 abovec. Monthly net income (a. minus b.) | \$ | 2,665.00 4.41 |
| c. monthly liet fileoffic (a. filmus v.) | φ | 4.41 |

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(Print or type name of individual signing on behalf of debtor)

IN RE Allen, Maurice D & Wilkins, Shantell

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Debtor(s)

(If known)

Case No.

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 23 sheets, and that they are true and correct to the best of my knowledge, information, and belief. Date: March 31, 2009 Signature: /s/ Maurice D Allen Debtor Maurice D Allen Signature: /s/ Shantell Wilkins Date: March 31, 2009 (Joint Debtor, if any) **Shantell Wilkins** [If joint case, both spouses must sign.] DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342 (b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section. Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer Social Security No. (Required by 11 U.S.C. § 110.) If the bankruptcy petition preparer is not an individual, state the name, title (if any), address, and social security number of the officer, principal, responsible person, or partner who signs the document. Address Signature of Bankruptcy Petition Preparer Date Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provision of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156. DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP I, the (the president or other officer or an authorized agent of the corporation or a member or an authorized agent of the partnership) of the (corporation or partnership) named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of ______ sheets (total shown on summary page plus 1), and that they are true and correct to the best of my knowledge, information, and belief. Signature:

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Document Page 26 of 55 **United States Bankruptcy Court**

Northern District of Illinois

| IN RE: | Case No |
|--------------------------------------|-----------|
| Allen, Maurice D & Wilkins, Shantell | Chapter 7 |
| Debtor(s) | _ • |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 -25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. I1 U.S.C. § 101.

1. Income from employment or operation of business

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

32,829.00 2007 Income from employment

21,970.00 2008 Income from employment

3,000.00 2009 Income from employment (monthly)

2. Income other than from employment or operation of business

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

3. Payments to creditors

Complete a. or b., as appropriate, and c.

a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| | Case 09-11340 | | 09 Entered 03/31/09 14: Page 27 of 55 | :51:30 Desc Main |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| None | preceding the commencement of \$5,475. If the debtor is an individual obligation or as part of an alternative of the state | orimarily consumer debts: List of the case unless the aggregate vidual, indicate with an asterisk ative repayment schedule under a or chapter 13 must include payr | each payment or other transfer to any of value of all property that constitutes of (*) any payments that were made to a a plan by an approved nonprofit budgets ments and other transfers by either or b | creditor made within 90 days immediately or is affected by such transfer is less than creditor on account of a domestic supporting and credit counseling agency. (Married oth spouses whether or not a joint petition |
| None | | ied debtors filing under chapter | 12 or chapter 13 must include paymen | f this case to or for the benefit of creditors ts by either or both spouses whether or not |
| 4. Su | its and administrative proceedi | ngs, executions, garnishments | and attachments | |
| None | | ors filing under chapter 12 or ch | napter 13 must include information con | r immediately preceding the filing of this accrning either or both spouses whether or |
| AND Bala | TION OF SUIT CASE NUMBER ban Furniture v Allen 1-125308 | NATURE OF PROCEEDING Civil | COURT OR AGENCY AND LOCATION Cook | STATUS OR DISPOSITION Judgment |
| | land Bond v Allen I-164366 | Civil | Cook | Pending |
| None | the commencement of this case | . (Married debtors filing under | | ss within one year immediately preceding information concerning property of either stition is not filed.) |
| 5. Re | possessions, foreclosures and re | eturns | | |
| None | the seller, within one year imm | nediately preceding the commen | cement of this case. (Married debtors | a deed in lieu of foreclosure or returned to filing under chapter 12 or chapter 13 must led, unless the spouses are separated and a |
| 6. As | signments and receiverships | | | |
| None | | apter 12 or chapter 13 must inclu | ide any assignment by either or both spo | preceding the commencement of this case. buses whether or not a joint petition is filed, |
| None | commencement of this case. (Ma | arried debtors filing under chapt | | within one year immediately preceding the nation concerning property of either or both not filed.) |
| 7. Gi | fts | | | |
| None | gifts to family members aggrega | ating less than \$200 in value per i filing under chapter 12 or chapte | individual family member and charitabler 13 must include gifts or contribution | nent of this case except ordinary and usual le contributions aggregating less than \$100 as by either or both spouses whether or not |
| 8. Lo | sses | | | |
| None | | Married debtors filing under chap | pter 12 or chapter 13 must include losse | e commencement of this case or since the es by either or both spouses whether or not |
| 9. Pa | yments related to debt counseli | ng or bankruptcy | | |
| None | List all payments made or prope | erty transferred by or on behalf o | | attorneys, for consultation concerning debt mmediately preceding the commencement |

NAME AND ADDRESS OF PAYEE Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602

of this case.

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DATE OF PAYMENT, NAME OF AMOUNT OF MONEY OR DESCRIPTION PAYOR IF OTHER THAN DEBTOR

AND VALUE OF PROPERTY

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10. Other transfers

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

11. Closed financial accounts

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

12. Safe deposit boxes

None List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

13. Setoffs

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

14. Property held for another person

List all property owned by another person that the debtor holds or controls.

 \checkmark

15. Prior address of debtor

If debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

16. Spouses and Former Spouses

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

17. Environmental Information

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law.

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law.

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

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None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

18. Nature, location and name of business

a. If the debtor is an individual, list the names, addresses, taxpaver identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None \checkmark

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

[If completed by an individual or individual and spouse]

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date: March 31, 2009 | Signature /s/ Maurice D Allen of Debtor | Maurice D Allen |
|----------------------|---------------------------------------------------------|------------------|
| Date: March 31, 2009 | Signature /s/ Shantell Wilkins of Joint Debtor (if any) | Shantell Wilkins |
| | continuation pages attached | |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. § 152 and 3571.

 $_{B6\,Summary\,(\mbox{\sc Figure}-\mbox{\sc Summary})}(\mbox{\sc Figure}-\mbox{\sc Summary})}(\mbox{\sc Li})$ Doc 1

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Document Page 30 of 55 United States Bankruptcy Court **Northern District of Illinois**

Desc Main

| IN RE: | Case No |
|--------------------------------------|-----------|
| Allen, Maurice D & Wilkins, Shantell | Chapter 7 |
| Debtor(s) | |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NUMBER OF SHEETS | ASSETS | LIABILITIES | OTHER |
|------------------------------------------------------------------------------------|----------------------|---------------------|-------------|--------------|-------------|
| A - Real Property | Yes | 1 | \$ 0.00 | | |
| B - Personal Property | Yes | 3 | \$ 9,550.00 | | |
| C - Property Claimed as Exempt | Yes | 1 | | | |
| D - Creditors Holding Secured Claims | Yes | 1 | | \$ 11,161.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes | 3 | | \$ 3,000.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | Yes | 8 | | \$ 41,592.00 | |
| G - Executory Contracts and Unexpired Leases | Yes | 1 | | | |
| H - Codebtors | Yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | Yes | 1 | | | \$ 2,669.41 |
| J - Current Expenditures of Individual Debtor(s) | Yes | 1 | | | \$ 2,665.00 |
| | TOTAL | 21 | \$ 9,550.00 | \$ 55,753.00 | |

Form 6 - Statistical Summary (1207) Doc 1

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| nited States | Bankruptcy Cour | 1 |
|--------------|---------------------|---|
| Northern D | istrict of Illinois | |

| IN RE: | Case No. |
|--------------------------------------|-----------|
| Allen, Maurice D & Wilkins, Shantell | Chapter 7 |
| Debtor(s) | • |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | Amount |
|---------------------------------------------------------------------------------------------------------------------|----------------|
| Domestic Support Obligations (from Schedule E) | \$ 0.00 |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ 3,000.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ 0.00 |
| Student Loan Obligations (from Schedule F) | \$ 0.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ 0.00 |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ 0.00 |
| TOTAL | \$ 3,000.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 2,669.41 |
|---------------------------------------------------------------------------------------------------|----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 2,665.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C | |
| Line 20) | \$ 3,051.39 |

State the following:

| 1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ 6,411.00 |
|----------------------------------------------------------------------------|----------------|-----------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 3,000.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ 0.00 |
| 4. Total from Schedule F | | \$ 41,592.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | | \$ 48,003.00 |

Case 09-11340 Doc 1
B1D (Official Form 1, Exhibit D) (12/08)

Filed 03/31/09

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hibit D) (12/08) Document Page 32 of 55 United States Bankruptcy Court

Inited States Bankruptcy Cour Northern District of Illinois

| IN RE: | Case No. |
|------------------|-----------|
| Allen, Maurice D | Chapter 7 |
| Debtor(s) | · |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities. Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed. 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Maurice D Allen

Date: March 31, 2009

Case 09-11340 B1D (Official Form 1, Exhibit D) (12/08)

Filed 03/31/09 Doc 1

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| nited States | Bankruptcy | Court |
|--------------|-----------------|-------|
| Northern D | istrict of Illi | nois |

| IN RE: | Case No |
|-------------------|-----------|
| Wilkins, Shantell | Chapter 7 |
| Debtar(s) | * - |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities. Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed. 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ Shantell Wilkins

Date: March 31, 2009

Case 09-11340 Doc 1 **B8** (Official Form 8) (12/08)

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Northern District of Illinois

| IN RE: Allen, Maurice D & Wilkins, Shantell | | | Case No Chapter 7 | | |
|--------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------|----------------------------------------------------------------------|--|--|
| | | | | | |
| | Debtor(s) | | | | |
| CHAPTER 7 | INDIVIDUAL DEBTO | R'S STATEMENT | T OF INTENTION | | |
| PART A – Debts secured by property o estate. Attach additional pages if neces. | | fully completed for E | ACH debt which is secured by property of the | | |
| Property No. 1 | | | | | |
| Creditor's Name: Nationwide Cac Llc | | Describe Property 03 Nissan Altima | perty Securing Debt: tima | | |
| Property will be (check one): Surrendered Retained | | | | | |
| If retaining the property, I intend to (c) Redeem the property Reaffirm the debt Other. Explain | | (for ex | cample, avoid lien using 11 U.S.C. § 522(f)). | | |
| Property is (check one): ☐ Claimed as exempt ✓ Not claim | ned as exempt | | | | |
| Property No. 2 (if necessary) | | | | | |
| Creditor's Name: | | Describe Property | Securing Debt: | | |
| Property will be (check one): Surrendered Retained | | | | | |
| If retaining the property, I intend to (c) Redeem the property Reaffirm the debt Other. Explain | | (for ex | sample, avoid lien using 11 U.S.C. § 522(f)). | | |
| Property is (check one): Claimed as exempt Not claim | ned as exempt | | | | |
| PART B – Personal property subject to a additional pages if necessary.) | unexpired leases. (All three o | columns of Part B must | be completed for each unexpired lease. Attack | | |
| Property No. 1 | | | | | |
| Lessor's Name: | Describe Leased | Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): Yes No | | |
| Property No. 2 (if necessary) | | | | | |
| Lessor's Name: | Describe Leased | Property: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2): ☐ Yes ☐ No | | |
| continuation sheets attached (if an | , | | - | | |

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Date: _____ March 31, 2009

/s/ Maurice D Allen

Signature of Debtor

/s/ Shantell Wilkins

Signature of Joint Debtor

Case 09-11340 Doc 1 Filed 03/31/09 Entered 03/31/09 14:51:30 Desc Main Document Page 35 of 55 United States Bankruptcy Court Northern District of Illinois

IN RE:

Allen, Maurice D & Wilkins, Shantell

Debtor(s)

VERIFICATION OF CREDITOR MATRIX

Number of Creditors _____36

The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge.

Date: March 31, 2009

/s/ Maurice D Allen
Debtor

/s/ Shantell Wilkins

Joint Debtor

Case 09-11340 Doc 1 Filed 03/31/09 Entered 03/31/09 14:51:30 Desc Main

Allen, Maurice D 744 Greenbay Ave Apt 1 Calumet City, IL 60409-4406 Document Page 36 of 55 Certegy Payment Recovery 11601 Rosevelt Saint Petersburg, FL 33716

Kirkor Vahe Karachorlu PO Box 4008 Schaumburg, IL 60168-4008

Wilkins, Shantell 744 Greenbay Ave Apt 1 Calumet City, IL 60409-4406 City Of Chicago Parking - Bankruptcy 121 N Lasalle St Rm 107A Chicago, IL 60602-1232 Lynna Bonnell C/O Dunn Willard Arkell Bugg Patterson 1001 N Main St Ste A Bloomington, IL 61701-1753

Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 Collection Company Of 700 Longwater Dr Norwell, MA 02061-1624

Lynna Bonnell 104 W Front St Rm 303 Bloomington, IL 61701-5005

5th 3rd PO Box 630900 Cincinnati, OH 45263-0001 Coyne American Inst Attn Student Accts, Donna 330 N Green St Chicago, IL 60607-1300 Millennium Credit Consultants PO Box 18160 Saint Paul, MN 55118-0160

Albert Law Firm 205 W Randolph St Ste 920 Chicago, IL 60606-1814 Credit Protection Asso 13355 Noel Rd Ste 2100 Dallas, TX 75240-6837 Nationwide Cac Llc 3435 N Cicero Ave Chicago, IL 60641-3782

American Collections 919 Estes Ct Schaumburg, IL 60193-4427 Hammond Radiologists 55 E 86th Ave Ste A PO Box 10645 Merrillville, IN 46411-0645 Nco Fin /99 PO Box 15636 Wilmington, DE 19850-5636

Balaban Furniture C/O Michael Dimand 5 E Wilson St Batavia, IL 60510-2656

II Dept Of Healthcare 509 S 6th St Springfield, IL 62701-1825 Netzero United Online Collections PO Box 5006 BD Woodland Hills, CA 91365

Bank Of America NA PO Box 25118 Tampa, FL 33622-5118 Illinois Department Of Employment Securi Bankruptcy Unit 33 S State St 10th FI Chicago, IL 60603-2802 Nicor Gas 1844 W Ferry Rd Naperville, IL 60563-9662

Capital Management Services 726 Exchange St Ste 700 Buffalo, NY 14210-1464 Illinois Department Of Employment Securi Benefit Payment Controld Ivision PO Box 4385 Chicago, IL 60680-4385 OverInd Bond 4701 W Fullerton Ave Chicago, IL 60639-1817

Ccb Incorporated 5300 S Sixth Stree Springfield, IL 62704

Internal Revenue Service Centralized Insolvency Operations PO Box 21126 Philadelphia, PA 19114-0326 R And R Country 300 Dixie Hwy Beecher, IL 60401-3626 Case 09-11340 Doc 1 Filed 03/31/09 Entered 03/31/09 14:51:30 Desc Main Document Page 37 of 55

Rmi/mcsi 6700 S Centinela Ave # 3 Culver City, CA 90230-6347

Sallie Mae PO Box 9500 Wilkes Barre, PA 18773-9500

Shirley Lott 2905 W 43rd St Chicago, IL 60632-2518

TCF Bank 800 Burr Ridge Pkwy Burr Ridge, IL 60527-6486

Us Dept Of Education 501 Bleecker St Utica, NY 13501-2401

Verizon Wireless 777 Big Timber Rd Elgin, IL 60123-1401

Washington Mutual Bankruptcy Department PO Box 99604 Arlington, TX 76096-9604

Washington Mutual PO Box 1097 Northridge, CA 91328-1097

Wojciech Ornowski Md 4250 N Marine Dr Ste 236 Chicago, IL 60613-1792 Case 09.116340 mit Process Filed 03/31/09 Entered 03/31/09 14:51:30 C Desc Main Document Page 38 86 55

Form **8879**

IRS e-file Signature Authorization
▶Do not send to the IRS. This is not a tax return

Form 8879 (2007)

| Internal Revenue Service | ► Keep this form for your records. See in | tax return. | 2007 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Declaration Control Num | | structions. | |
| Taxpayer's name | per (DCN) 00-367401-11116-8 | | |
| ALLEN, MAURICE | | Social security number | |
| Opouse s name | | Spouse's social security num | ber |
| Part I Tax Retu | Irn Information - Tay Year Full: | | |
| 1 Adjusted gross incom | Irn Information - Tax Year Ending December 31, 20 e (Form 1040, line 38; Form 1040A, line 22; Form 1040EZ, line 4) . line 63; Form 1040A line 37; Form 1040EZ; line 40). | 007 (Whole Dollars Only) | |
| 2 Total tax (Form 1040. | line 63: Form 1040A line 37: 5 | | 1 27, |
| 3 Federal income tax w 4 Refund (Form 1040 iii) | thheld (Form 1040A, line 54; Form 1040A, line 38; Form 1040EZ, line 10) | 7) | 2 |
| 5 Amount you owe (For | ne 74a; Form 1040A, line 44a; Form 1040EZ, line 11a) n 1040, line 76; Form 1040A, line 46; Form 1040EZ, line 11a) | 9 | |
| Part II Taxpave | Declaration and City of the 1040EZ, line 12). | <u> </u> | 5, |
| Under penaltics of | r 1040, line 76; Form 1040A, line 46; Form 1040EZ, line 12). T Declaration and Signature Authorization (Be sure laboration). I declare that I have examined a copy of my electronic individual is rending December 31, 2007, and to the best of my knowledge and above are the amounts from my electronic income tax return. I conseture or originator (ERO) to send my return to the DR. | VOIL get and keep - | ODV of your return) |
| windiawar (direct debit) ei this return and/or a payme may apply to future Federa to initiate future payments, force and effect until I notif From an and a feet at 1-888-3 | above are the amounts from my electronic income tax return. I conseturn originator (ERO) to send my return to the RS and to receive five transmission, (b) an indication of any refund offset, (c) the reason for any refund offset, (c) the reason for the policable, I authorize the U.S. Treasury and its designated finantry to the financial institution account indicated in the tax preparation of estimated tax, and the financial institution to debit the entry to It tax payments that I direct to be debited through the Electronic Fed Trequest that the RS send me a personal identification number (RN 34-4537 no later than 2 business days prior to the payment (settlers of the electronic payment of taxes to receive confidential information for the electronic payment of taxes to receive confidential information from the U.S. Treasury Financial Agent to terminate the authorization. To the electronic payment of taxes to receive confidential information for the electronic payment of care to receive confidential information from Europe 1 and 1 and 1 and 1 and 1 and 1 and 2 and 2 and 2 and 3 a | icial Agent to initiate an ACH e on software for payment of my this account. If ther understareral Tax Payment System (EF4) to access EFTPS. This author revoke a payment Impust on the system of the | lectronics funds lectro |
| | On Hewitt Tax Service ERO firm name | to enter or generate my PIN | 93839 |
| as my signature on m | Whose series and an arrangement of the series and arrangement of the series are also arrangement of the series are arrangement | | do not enter all zeros |
| | | urn Charlette I | |
| ii you are entering you | r own PIN and your return is filed using the Practitioner PIN method | I. The FRO must complete B | |
| our signature | | | t III below. |
| pouse's PIN: check one b | ox only Date | 02/04/2008 | |
| I authorize | | | |
| | ERO firm name | to enter or generate my PIN | |
| U l will enter my DIN as | tax year 2007 electronically filed income tax return. | | do not enter all zeros |
| if you are entering your | ny signature on my tax year 2007 electronically filed income tax return. Own PIN and your return is filed using the Practitional PIN. | rn. Check this box only | |
| , , , , , , , , , , , , , , , , , , , | by signature on my tax year 2007 electronically filed income tax returns on PIN and your return is filed using the Practitioner PIN method. | The ERO must complete Part | III below |
| ouse's signature | | The state of the s | III DEIOW, |
| | Date - | | |
| Part III Certification | Practitioner PIN Method Returns Only - col | tinue below | |
| O's EFIN/PIN. Enter your s | Practitioner PIN Method Returns Only - cor 1 and Authentication - Practitioner PIN Method Onl ix-digit EFIN followed by your five-digit self-selected PIN. | ν | |
| | o was read by your live-digit self-selected PIN. | 36740104498 | |
| ertify that the above numericated above. I confirm the | c entry is my PIN, which is my signature for the tax year 2007 | do not enter all z | eros |
| | c entry is my PIN, which is my signature for the tax year 2007 electr I am submitting this return in accordance with the requirements of e-file Providers of Individual Income Tax Returns. | onically filed income tax return the Practitioner PIN method ar | i for the taxpayer(s) nd Publication 1345, |
| 's signature ► Annie Ha | <u>!</u> [[| ate ► 02/04/2008 | |
| | | | |
| <u> </u> | ERO Must Retain This Form - See Instruction | ons | |
| Privacy Act and Paperwo | Do Not Submit This Form to the IRS Unless Reg | uested To Do So | |

Department of the Transpar Ontern Diesende Servicial ed | 03/31/09 Entered 03/31/09 14:51:30 Desc Main 2007 duments use of 39 of 55 For the year Jan. 1-Dec. 31, 2007, or other tax year beginning in this space Spouse's Name (if Joint Return) OMB No. 1545-0074 Home Address SHANTELL WILKINS 50.00 City, State, and ZIP Code Your social security number Spouse's social security no. 915 MARKET APT C ORMAL ΙL 61761 YOU must enter dential on Campaign ► Check here if you, or your spouse if filing jointly, want \$3 to go to this fund (see instructions) Checking a box below will not change your tax or refund. You Spouse g Status Head of household (with qualifying person). (See instructions.) Married filing jointly (even if only one had income) 2 k only If the qualifying person is a child but not your dependent, enter Married filing separately. Enter spouse's SSN above 3 OX. this child's name here. ▶ and full name here. mptions Yourself. If someone can claim you as a dependent,do not check box 6a Qualifying widow(er) with dependent child (see instructions) 6a b Boxes checked on C Dependents: (1) First name (3) Dependent's relationship to (2) Dependent's 6a and 6b No. of children on 6c who: social security no. AUGHTER lived with you X did not live with you due to divorce or separation (see instr.) ts. Х Total number of exemptions claimed . 0 Wages, salaries, tips, etc. Attach Form(s) W-2 Add numbers come on lines above ▶ 8a Taxable interest. Attach Schedule B if required rm(s) W-2 here. 5,316. Tax-exempt interest. Do not include on line 8a so attach Forms 8a Ordinary dividends. Attach Schedule B if required -2G and Qualified dividends (see instructions). 199-R if tax 9a as withheld Taxable refunds, credits, or offsets of state and local income taxes (see instructions) 10 Alimony received 11 Business income or (loss). Attach Schedule C or C-EZ 10 12 you did not Capital gain or (loss). Attach Schedule D if required. If not required, check here 11 13 et a W-2 12 Other gains or (losses). Attach Form 4797 ee instructions 9,123. 13 15a IRA distributions15a Pensions and annuities 16a 14 **b** Taxable amount (see inst.) 15b Rental real estate, royalties, partnerships, S corporations, trusts, etc. Attach Schedule E 17 **b** Taxable amount (see inst.) . Farm income or (loss). Attach Schedule F 18 Enclose, but do Unemployment compensation 17 19 not attach, any 20a Social security benefits 20a 18 Also Other income. List type and amount (see instr.) 19 b Taxable amount (see inst.) 21 40-V. Add the amounts in the far right column for lines 7 through 21. This is youtotal income 22 Educator expenses (see instructions) 21 23 ted Certain business expenses of reservists, performing artists, 14,439. i and fee-basis gov. officials, Attach Form 2106 or 2106-EZ... ne Health savings account deduction. Attach Form 8889 25 Moving expenses. Attach Form 3903 26 25 One-half of self-employment tax. Attach Schedule SE 27 26 Self-employed SEP, SIMPLE, and qualified plans 28 27 645 Self-employed health insurance deduction (see instr.) 29 Penalty on early withdrawal of savings 29 31a Alimony paid b Recipient's SSN 32 IRA deduction (see instructions) <u>3</u>1a Student loan interest deduction (see instructions) 32 Tuition and fees deduction. Attach Form 8917 Domestic production activities deduction. Attach Form 8903. 35 Add lines 23 through 31a and 32 through 35 Subtract line 36 from line 22. This is youradjusted gross income 36 37

1043

Form 1040 (2007 Case SPAN 11340) Doc 1 Filed 03/31/09 Entered 03/31/09 14:51:30 Amount from line 37 (adjusted gross income) 38 13,794. Tax and 39a Check You were born before Jan. 2, 1943,
Spouse was born before Jan. 2, 1943,
Blind.
Blind. Blind. Total boxes Credits if: checked ▶ 39a If your spouse itemizes on a separate return or you were a dual-status alien, Standard b Deduction for -Itemized deductions (from Schedule A) or your standard deduction (see left margin) 40 People who 40 7,850. 41 checked any 5,944. 41 If line 38 is \$117,300 or less, multiply \$3,400 by the total number of exemptions claimed on box on line 42 39a or 39b or line 6d. If line 38 is over \$117,300, see the worksheet in the instructions who can be 10,200 42 Taxable income. Subtract line 42 from line 41. If line 42 is more than line 41, enter -0claimed as a 43 0 dependent, 44 Tax (see instr.). Check if any tax is from: a Form(s) 8814 b Form 4972 c Form(s) 8889 see instr. 44 Alternative minimum tax (see instructions). Attach Form 6251 . . . 45 All others: 45 46 Add lines 44 and 45 Single or Married filing 46 47 Credit for child and dependent care exp. Attach Form 2441... 47 separately, \$5,350 48 Education credits. Attach Form 8863 49 49 Married filing 50 Residential energy credits. Attach Form 5695 iointly or 50 Qualifying Foreign tax credit. Attach Form 1116 if required..... 51 51 widow(er) \$10,700 Child tax credit (see inst.). Attach Form 8901 if required ... 52 52 53 Retirement savings contributions credit. Attach Form 8880... Head of 53
 Credits from:
 a
 Form 8396
 b
 Form 8859
 c
 Form

 Other credits:
 a
 Form 3800
 b
 Form 8801
 c
 Form
 54 household. Form 8839 54 \$7,850 55 Add lines 47 through 55. These are yourtotal credits 56 Subtract line 56 from line 46. If line 56 is more than line 46, enter -0-57 57 Self-employment tax. Attach Schedule SE 1,289 Other 58 Unreported social security and Medicare tax from: a [] Form 4137 b [] Form 8919 ... Taxes 60 Additional tax on IRAs, other qualified retirement plans, etc. Attach Form 5329 if required ... 60 61 Advance earned income credit payments from Form(s) W-2, box 9 61 Household employment taxes. Attach Schedule H 62 Add lines 57 through 62. This is yourtotal tax ... 63 1,289 **Payments** Federal income tax withheld from Forms W-2 and 1099..... 226 2007 estimated tax pymts and amt applied from 2006 return If you have a qualifying child, attach Schedule EIC. 65 66 a Earned income credit (EIC) ... 66a 4,716 b Nontaxable combat pay election 66b Excess social security and tier 1 RRTA tax withheld (see inst) Additional child tax credit. Attach Form 8812 307. 68 Amount paid with request for extension to file (see inst) . . . 69 Payments from: a Form 2439 b Form 4136 c Form 8885 Refundable credit for prior year minimum tax from Form 8801, line 27 71 Add lines 64, 65, 66a, and 67 through 71. These are yourtotal payments 72 5,249. If line 72 is more than line 63, subtract line 63 from line 72. This is the amount yowverpaid Refund 74a Amount of line 73 you wantrefunded to you. If Form 8888 is attached, check here 73 3,960. Direct deposit? See instructions 74a 3,960. BANK PRODUCT and fill in 74b, ▶ c Type: X Checking Savings d Account APPLIED FOR 74c, and 74d or Form 8888 Amount of line 73 you want applied to your 2008 estimated tax > 75 Amount Amount you owe. Subtract line 72 from line 63. For details on how to pay, see instructions ▶ You Owe 76 Estimated tax penalty (see instructions) . 77 Third Party Do you want to allow another person to discuss this return with the IRS (see instructions)? Designee's Designee Complete the following X No Phone > Personal identification Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statements, and to the best of my knowledge and belief, they are true, correct, and complete. Declaration of preparer (other than taxpayer) is based on all information of which preparer has any knowledge.

Your occupation Sign Here Joint return? See instr. ... Daytime phone number LABORER Keep a copy for your Spouse's signature. If a joint return, both must sign. Date Spouse's occupation Preparer's Date Check if Paid Preparer's SSN or PTIN self-employed Preparer's Firm's name (or yours if self-employed), address, and ZIP code ORD & ASSOCIATES EIN Use Only

CHICAGO

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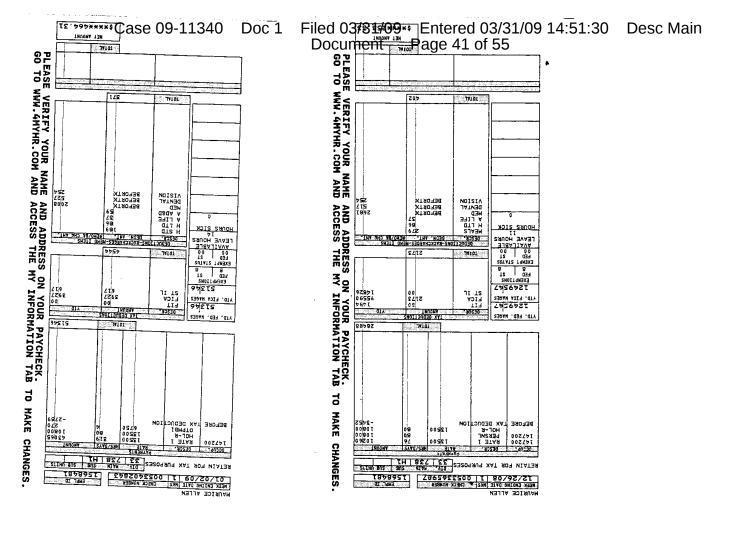
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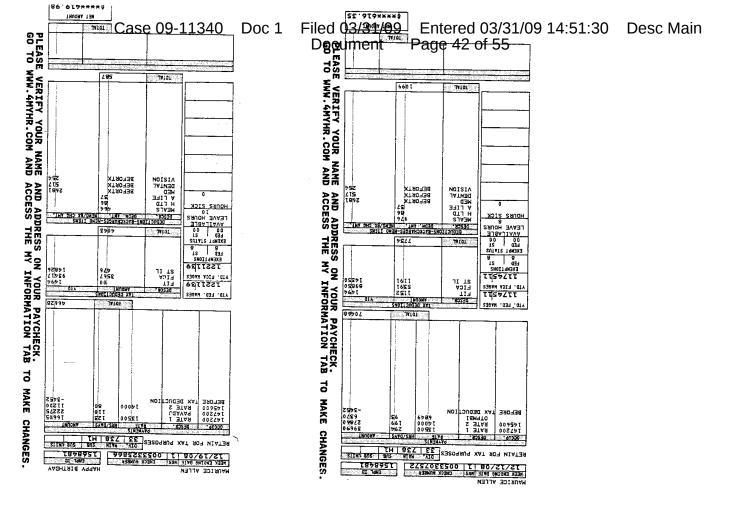
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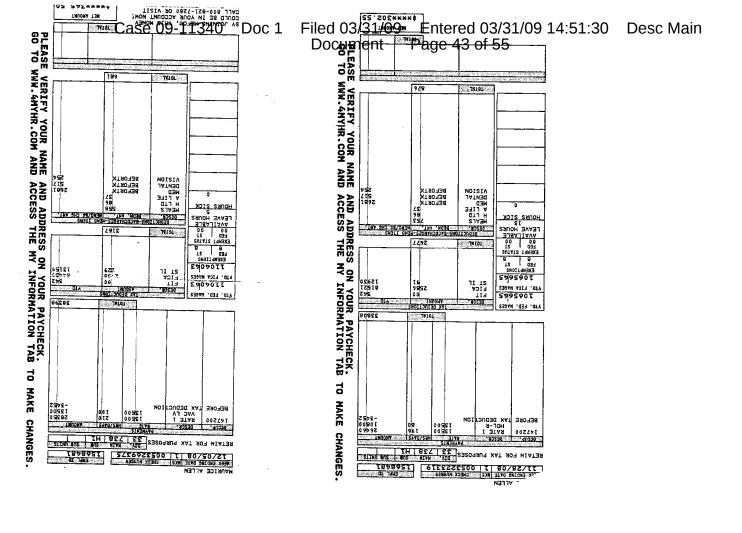
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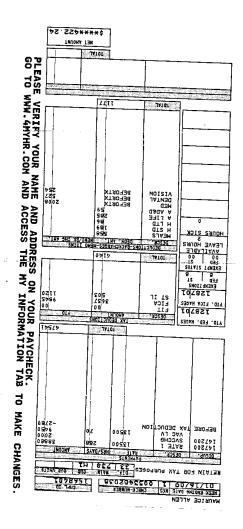
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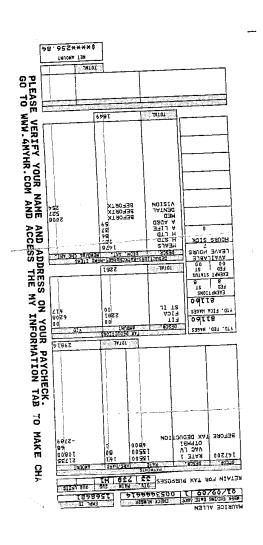
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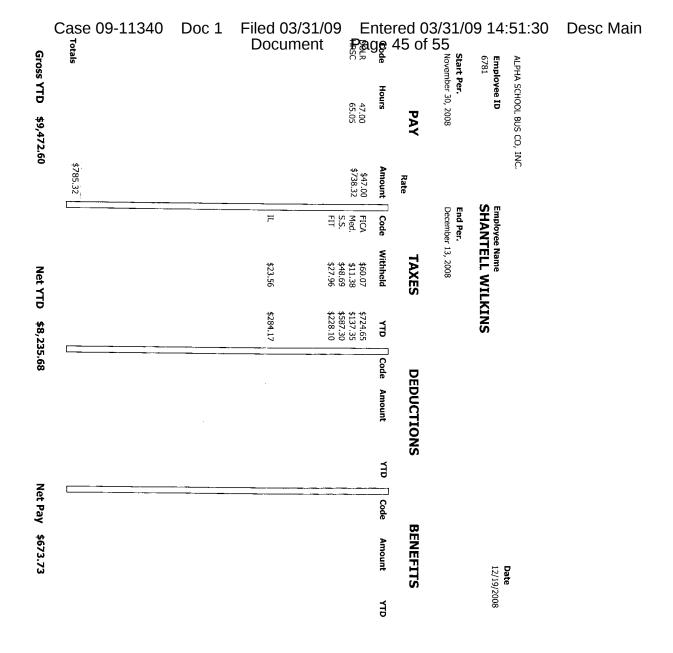


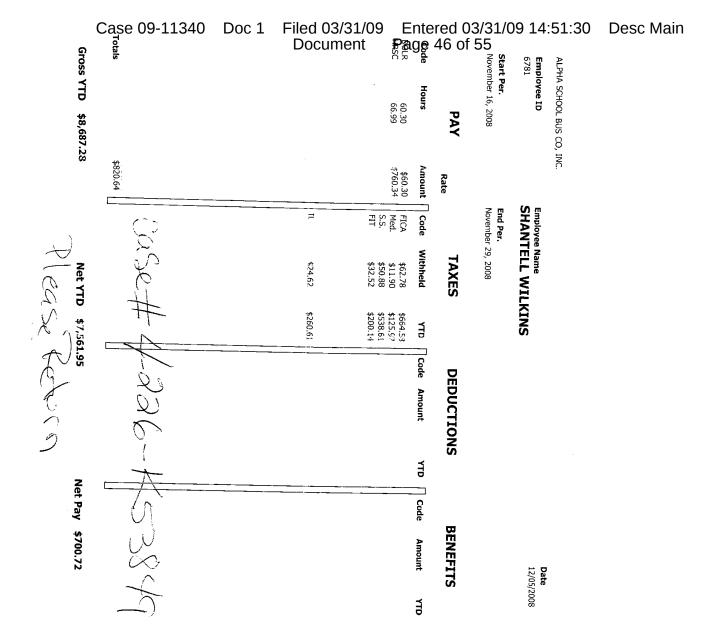


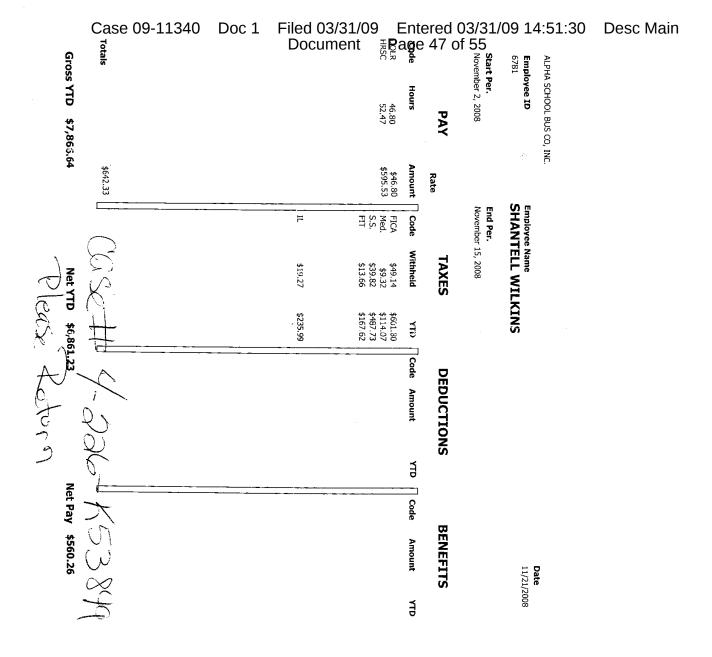


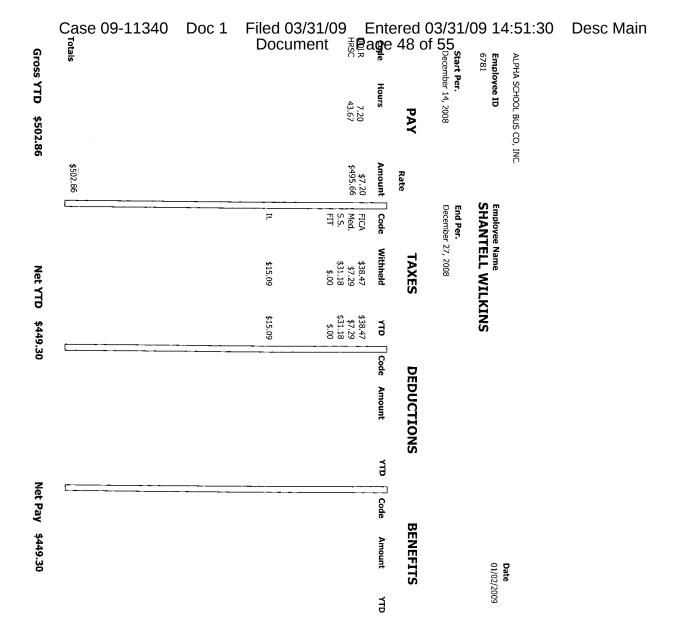


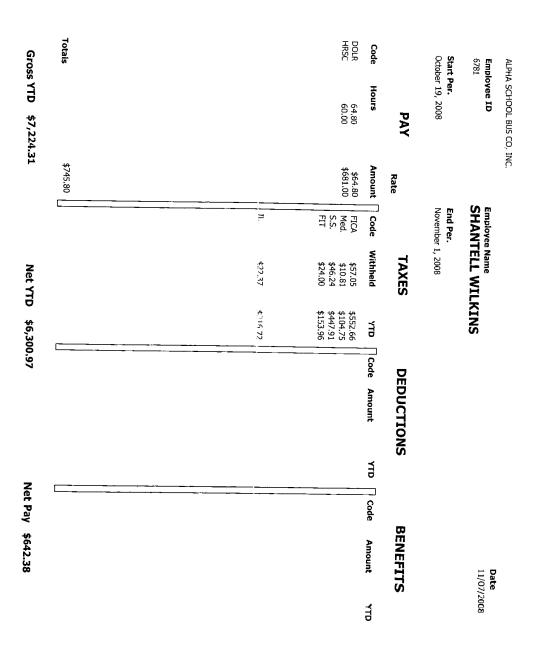












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IN RE Allen, Maurice D & Wilkins, Shantell

Case No.

(If known)

Debtor(s)

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR |
|------------------------------|------------------------------|
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| 200 (Official Form 00) (12/07) | | Document | Page 51 of 55 | |

IN RE Allen, Maurice D & Wilkins, Shantell

Case No.

Debtor(s)

(If known)

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE OF OTHER PARTIES TO LEASE OR CONTRACT | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTERES STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
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Document Page 52 of 55 United States Bankruptcy Court

Northern District of Illinois

| IN | RE: | Case No | Case No | |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
| ΑI | len, Maurice D & Wilkins, Shantell | Chapter 7 | | |
| | Debtor(s | | | |
| | DISCLOSURE OF | COMPENSATION OF ATTORNEY FOR DEBTOR | | |
| 1. | | 016(b), I certify that I am the attorney for the above-named debtor(s) and that compensation paid to or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in covs: | | |
| | For legal services, I have agreed to accept | \$ | 676.00 | |
| | Prior to the filing of this statement I have received | ss | 676.00 | |
| | Balance Due | ······ss | 0.00 | |
| 2. | The source of the compensation paid to me was: | Debtor Other (specify): | | |
| 3. | The source of compensation to be paid to me is: | bebtor Other (specify): | | |
| 4. | I have not agreed to share the above-disclosed com | pensation with any other person unless they are members and associates of my law firm. | | |
| | I have agreed to share the above-disclosed compen together with a list of the names of the people shari | sation with a person or persons who are not members or associates of my law firm. A copy of the ing in the compensation, is attached. | agreement, | |
| 5. | In return for the above-disclosed fee, I have agreed to re | nder legal service for all aspects of the bankruptcy case, including: | | |
| | b. Preparation and filing of any petition, schedules, sta | itors and confirmation hearing, and any adjourned hearings thereof; | | |
| 6. | By agreement with the debtor(s), the above disclosed fee Litigation / Adversary Proceedings \$400.00 for Motions to Redeem Credit Counseling Fees | e does not include the following services: | | |
| | | | | |
| | | | | |
| | | CERTIFICATION | | |
| | certify that the foregoing is a complete statement of any a proceeding. | greement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy | | |
| | March 31, 2009 | /s/ Troy L Gleason | | |
| | Date | Troy L Gleason 6276510 Gleason & Gleason 77 W Washington, Ste 1218 Chicago, IL 60602 (312) 578-9530 Fax: (312) 578-9524 troy@chicagobk.com | | |

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Certificate Number: 01401-ILN-CC-006346470

CERTIFICATE OF COUNSELING

| I CERTIFY that on March 6, 2009 | , a | at 4:43 o'clock PM EST , | | |
|---------------------------------------------------|-----------|-------------------------------------------------|--|--|
| Maurice D Allen | | received from | | |
| GreenPath, Inc. | | | | |
| an agency approved pursuant to 11 U.S.C. | § 111 to | provide credit counseling in the | | |
| Northern District of Illinois | , a | on individual [or group] briefing that complied | | |
| with the provisions of 11 U.S.C. §§ 109(h) | and 111 | | | |
| A debt repayment plan was not prepared | If a c | debt repayment plan was prepared, a copy of | | |
| the debt repayment plan is attached to this | certifica | te. | | |
| This counseling session was conducted by internet | | | | |
| | | | | |
| Date: March 6, 2009 | Ву | /s/Holli Bratt for Kristi Hageman | | |
| | Name | Kristi Hageman | | |
| | Title | Bankrutpcy and Education Counselor | | |
| | | | | |
| | | | | |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

Certificate Number: 01401-ILN-CC-006346471

CERTIFICATE OF COUNSELING

| I CERTIFY that on March 6, 2009 | , a | t <u>4:43</u> | o'clock PM EST, | |
|---------------------------------------------|------------|--------------------|-------------------------------|--|
| Shantell Wiklins-Allen | | received from | | |
| GreenPath, Inc. | | | | |
| an agency approved pursuant to 11 U.S.C. | § 111 to | provide credit co | ounseling in the | |
| Northern District of Illinois | , a | n individual [or | group] briefing that complied | |
| with the provisions of 11 U.S.C. §§ 109(h) | and 111 | | | |
| A debt repayment plan was not prepared | If a c | lebt repayment p | lan was prepared, a copy of | |
| the debt repayment plan is attached to this | certificat | e. | | |
| This counseling session was conducted by | internet | | · | |
| | | | | |
| Date: March 6, 2009 | Ву | /s/Holli Bratt for | Kristi Hageman | |
| | Name | Kristi Hageman | | |
| | Title | Bankrutpey and | Education Counselor | |
| | | | | |
| | | | | |

^{*} Individuals who wish to file a bankruptcy case under title 11 of the United States Bankruptcy Code are required to file with the United States Bankruptcy Court a completed certificate of counseling from the nonprofit budget and credit counseling agency that provided the individual the counseling services and a copy of the debt repayment plan, if any, developed through the credit counseling agency. See 11 U.S.C. §§ 109(h) and 521(b).

Case 09-11340 Docited States Bankruptcy Court Page 55 of 55

| Northern Daggi | ញ្ញើ ទ័ m Page 55 of 55 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| IN RE: | |
| Allen, Maurice D & Wilkins, Shantell | Case No. |
| Debtor(s) | Chapter 7 |
| DECLARATION REGARDING Signed by Debtor(s) or Corp To Be Used When Filing | norste Representation |
| PART I - DECLARATION OF PETITIONER A. To be completed in all cases. | Date: January 31, 2009 |
| I(We) Maurice D Allen and Shantell Wilkin officer, partner, or member, hereby declare under penalty of perjury tha correct social security number(s) and the information provided in the elec application to pay filing fee in installments, is true and correct. I(we) schedules, and this DECLARATION to the United States Bankruptcy C with the Clerk in addition to the petition. I(we) understand that failure to pursuant to 11 U.S.C. sections 707(a) and 105. B. To be checked and applicable only if the petitioner is an individed by debts and who has (or have) chosen to file under chapter 7. | at the information I(we) have given my (our)attorney, including etronically filed petition, statements, schedules, and if applicable, consent to my(our) attorney sending the petition, statements, court. I(we) understand that this DECLARATION must be filed to file this DECLARATION will cause this case to be dismissed dual (or individuals) whose debts are primarily consumer |
| I(we) am(are) aware that I(we) may proceed under chapter 7, 11, relief available under each such chapter; I(we) choose to proceed chapter 7. | 12, or 13 of Title 11 United States Code; I(we) understand the d under chapter 7; and I(we) request relief in accordance with |
| C. To be checked and applicable only if the petition is a corporation | n, partnership, or limited liability entity |
| B. To be checked and applicable only if the petitioner is an individed bets and who has (or have) chosen to file under chapter 7. I (we) am(are) aware that I(we) may proceed under chapter 7, 11, relief available under each such chapter; I(we) choose to proceed chapter 7. C. To be checked and applicable only if the petition is a corporation of the letter under penalty of perjury that the information provided in to file this petition on behalf of the debtor. The debtor requests relief. | · · · · · · · · · · · · · · · · · · · |
| Signature: Marie Grant G | |